

THE EUCHARISTIC LITURGY
OF
ORDINATION TO THE OFFICE OF BISHOP
OF

Reverend Manuel de Jesús Rodríguez



The Cathedral of St. Ignatius Loyola
Palm Beach Gardens, Florida

Tuesday, February 24, 2026
2 p.m.



**THE MOST REVEREND
MANUEL DE JESÚS RODRÍGUEZ**
Sixth Bishop of Palm Beach



Blazon and Explanation of the Armorial Bearings of the Most Reverend Manuel de Jesús Rodríguez, Bishop of Palm Beach, Florida

Blazon

Arms impaled. Dexter: Azure, on a fess Or between in chief two celestial crowns Or and in base two barrulets wavy Argent, a palm branch Vert (Palm Beach). Sinister: Vert between two crescents Argent a sword, point downward with the pommel in the shape of a fleur-de-lis Or above in base an antique locomotive Argent; on a chief per sapiné Argent a cigua palmera rising Proper (Rodríguez). The shield is ensigned with an episcopal cross Or and a bishop's galero with cords and 12 tassels flanking the shield disposed in three rows of one, two and three all Vert. On a scroll below the shield is the motto, "Veritas Liberavit Vos."

Explanation

The armorial bearings of Bishop Manuel Rodríguez impale the coat of arms of his episcopal see with his personal coat of arms. These evoke his heritage as well as his ministry. The coat of arms is composed of a shield with its charges (symbols), a motto and the external ornamentation. The shield is described (blazoned) in terms that are archaic to our modern language, and this description is presented as if given by the bearer with the shield being worn on the arm. Thus, where it applies, the terms dexter (right) and sinister (left) are reversed as the device is viewed from the front.

It is customary in heraldry that the arms of a diocesan bishop, or ordinary, are joined side by side on the same shield with the arms of his see. In this case, these are the arms of the Diocese of Palm Beach. Such marshaling is called impalement and employs the same method used when joining the coats of arms of two people who are married. In this way, the coat of arms, like the episcopal ring, is symbolic of the bishop being “married” to his diocese.

The arms of the Diocese of Palm Beach are composed of a blue field on which are placed two small wavy silver (white) bars at the bottom of the shield that signify the waters of the Atlantic Ocean, which dominates the geography of the region. In the center of the shield is a gold (yellow) bar, called a “fess,” on which is seen a green palm branch. These symbols play on the name of the see city by placing a palm branch on the golden sands of a beach, producing a symbol for Palm Beach. Above the fess are two gold (yellow) crowns topped with stars to honor the Blessed Virgin Mary in her titles of “Queen of Heaven” and “Star of the Sea.”

Bishop Rodríguez’s personal coat of arms is now assumed by him as he becomes a bishop. The main part of the field is green and upper part of it terminates in a division line in the shape of a line of fire trees suggesting a forest. This is to honor St. John Bosco, founder of the Salesian order to which the bishop originally belonged before becoming a priest in Brooklyn. The name “Bosco” means woods or forest in Italian and the trees are used also on the coat of arms of the Salesians. In addition, the trees represent the oaks and pines abundant in the United States. Finally, trees like these also appear in the coat of arms of Bishop Gerald M. Barbarito to symbolize the same saint, Don Bosco. So, by repeating the image here, Bishop Rodríguez also honors his episcopal predecessor, who was also a priest of Brooklyn before coming to Palm Beach as its bishop.

In the center of the field is a gold (yellow) sword, a symbol of St. Michael the Archangel, the pommel of which is shaped like a fleur-de-lis as an allusion to St. Joan of Arc. The fleur-de-lis is used as a symbol in heraldry for France, and the stylized lily is also in the coat of arms of St. Joan, the “maid of Orleans.” On either side of the sword are two silver (white) crescents. These represent several things. The crescent is used in heraldry as a symbol of Our Lady under the title of the Immaculate Conception, so the crescent itself is a symbol of Mary in heraldry. In addition, the Immaculate Conception is the patroness of both the United States and the Diocese of Brooklyn. So, the two crescents honor the bishop’s adopted country and the diocese he served as a priest.

At the bottom of the shield is a stylized depiction of an antique locomotive. This is a symbol of Moca, the bishop's hometown in the Dominican Republic. In addition, it also serves as a symbol of migrants, a special group of people to which the bishop himself belongs and who the church is always called to accompany. On the upper third of the shield, called a "chief," we see a cigua palmera (palmchat), the national bird of the Dominican Republic, colored as it would appear in nature. By using this symbol, the bishop honors his native land.

The external ornaments include a gold episcopal cross placed vertically behind the shield. This is often mistaken for a processional cross like the one used in liturgical processions. However, like other heraldic ornaments, the episcopal cross has its origins in something that is no longer actually used. At one time, all bishops had, in addition to the processional cross at the head of the procession, another cross carried directly in front of them by a cleric. This other cross was a sign of the office of bishop. While no longer actually used, it has remained a symbol of the episcopal office in heraldry.

Similarly, the broad-brimmed green galero was, at one time, worn by bishops in outdoor processions and cavalcades. No longer used, it remains a heraldic symbol of the office of bishop and takes the place of the helmet, mantling and crest that would appear in the coat of arms of a layman. In Catholic heraldry, the color and number of tassels on the galero indicates the rank of the bearer. The single-barred episcopal cross and the green galero with 12 tassels signifies the coat of arms of a bishop according to the instruction of the Holy See, "Ut Sive," issued in 1969.

The motto chosen by Bishop Rodríguez appears on a scroll below the shield. "Veritas Liberabit Vos," which translates to "The truth will set you free," is taken from Jn 8:32.

The coat of arms of Bishop Rodríguez was designed, emblazoned and marshaled to the arms of the see of Palm Beach by Father Guy Selvester, a priest of the Diocese of Metuchen, New Jersey. Father Selvester is a fellow of the American College of Heraldry and a fellow of the American Heraldry Society.

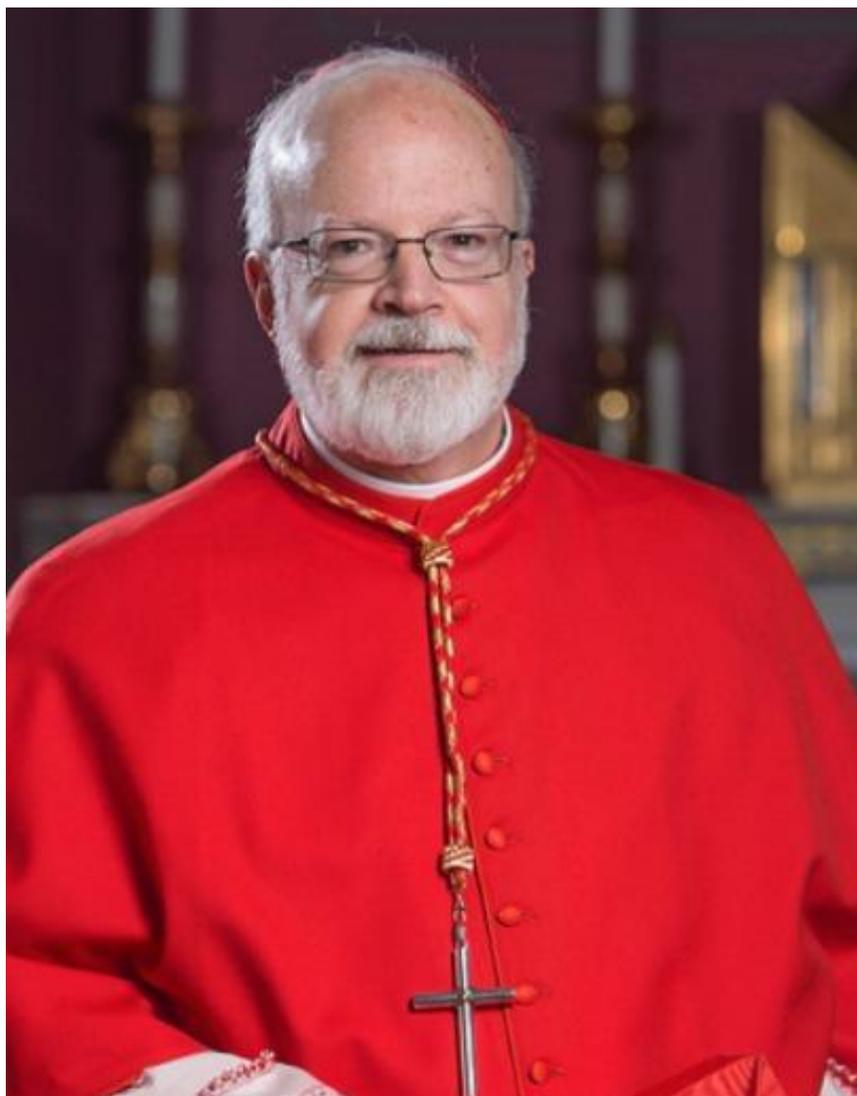
January 26, 2026



HIS HOLINESS, POPE LEO XIV



HIS EMINENCE
CHRISTOPHE CARDINAL PIERRE
Apostolic Nuncio to the United States of America



HIS EMINENCE
SEÁN CARDINAL O'MALLEY
Archbishop Emeritus of Boston
Fourth Bishop of Palm Beach



**THE MOST REVEREND
THOMAS G. WENSKI**
*Archbishop of Miami
Principal Consecrator*



**THE MOST REVEREND
GERALD M. BARBARITO**
*Bishop Emeritus of Palm Beach
Fifth Bishop of Palm Beach
Co-Consecrator*



**THE MOST REVEREND
ROBERT J. BRENNAN**
*Bishop of Brooklyn
Co-Consecrator*

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Vero Beach*

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*Holy Name of Jesus Catholic Church
West Palm Beach*

*Sacred Heart Catholic Church
Okeechobee*

*Saint Anastasia Catholic Church
Fort Pierce*

*Saint Lucy Catholic Church
Highland Beach*

*Holy Cross Catholic Church
Indiantown*

ACKNOWLEDGEMENTS

Principal Celebrant	Most Reverend Thomas G. Wenski Metropolitan Archbishop of Miami
Co-Consecrators	Most Reverend Gerald M. Barbarito Bishop Emeritus of Palm Beach Most Reverend Robert J. Brennan Bishop of Brooklyn H.E., The Most Rev. Christophe Cardinal Pierre Papal Nuncio to the United States H.E., The Most Rev. Seán Cardinal O'Malley Archbishop Emeritus of Boston Fourth Bishop of Palm Beach
Concelebrants	Priests – Diocese of Palm Beach Priests – Diocese of Brooklyn Visiting Priests
Deacon of the Word	Deacon Pete del Valle
Deacon of the Altar	Deacon David Zanotelli
Master of Ceremonies	Rev. Augustin Estrada Rev. Brian G. King Rev. Andrew Brierley
Lectors	Ms. Emilady Volcy Mr. Gilberto Rodríguez
Music	
Mr. Thomas Marino Diocesan Director of Music Cathedral Organist	Mrs. Julie Thompson Cathedral Directrix of Music
Cathedral Schola	Cathedral Brass
Cathedral Strings	Vietnamese Catholic Apostolate

Ordination Mass
Archbishop Thomas G. Wenski
February 24, 2026, 2pm

PRELUDE MUSIC

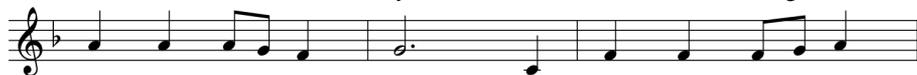
ENTRANCE ANTIPHON

PROCESSIONAL HYMN

All Hail the Power of Jesus Name



1. All hail the pow'r of Je - sus' name! Let
2. Crown him, ye mar - tyrs of our God, Who
3. Ye cho - sen seed of Is - rael's race, A
4. O that, with yon - der sa - cred throng, We



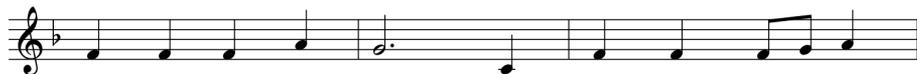
an - gels pros - trate fall; Bring forth the roy - al
from his al - tar call; Ex - tol the stem of
rem - nant weak and small, Hail him who saved you
at his feet may fall, Join in the ev - er -



di - a - dem, And crown him Lord of
Jes - se's rod, And crown him Lord of
by his grace, And crown him Lord of
last - ing song, And crown him Lord of



all, And crown him Lord of all, And
all, And crown him Lord of all, And
all, And crown him Lord of all, And
all, And crown him Lord of all, And



crown him Lord of all. Bring forth the roy - al
crown him Lord of all. Ex - tol the stem of
crown him Lord of all. Hail him who saved you
crown him Lord of all. Join in the ev - er -



di - a - dem, And crown him Lord of all.
Jes - se's rod, And crown him Lord of all.
by his grace, And crown him Lord of all.
last - ing song, And crown him Lord of all.

All People that on Earth do Dwell

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 * 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - joice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - dure.
 5 host be praise and . glo - ry ev - er - more.

A fauxbourdon setting, 378.

Words: William Kethe (d. 1608?); para. of Psalm 100

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
 harm. after Louis Bourgeois (1510?-1561?)

$\text{♩} = 50$
 LM

INCENSATION

Saint-Saens, Instrumental

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *Through my fault, through my fault, through my most grievous fault;*

Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Gloria

HERITAGE MASS

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our _ prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

Jer. 1:4-9

The word of the LORD came to me thus:

Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you.

“Ah, Lord GOD!” I said, “I know not how to speak; I am too young.”

But the LORD answered me, say not, “I am too young.” To whomever I send you, you shall go; whatever I command you, you shall speak. Have no fear before them, because I am with you to deliver you, says the LORD.

Then the LORD extended his hand and touched my mouth, saying, See, I place my words in your mouth!

Sa sé Pawòl Granmèt la: Mèsi Bondye, mèsi.

RESPONSORIAL PSALM

Psalm 62

REFRAIN:

On - ly in God will my soul be at rest. From
God comes my hope, my sal - va - tion.
You a - lone are my rock of safe - ty, my
strength, my glo - ry, my God. *Fine*

VERSES:

1. Trust in God at all times, O peo - ple, and
2. Man - y times have I heard you tell of your
1. pour out your hearts. God a -
2. long - last - ing love. You your -
1. lone is a ref - uge for us and a
2. self, Lord, re - ward all who la - bor for
to Refrain
1. strong - hold for our fear.
2. love of your name.

SECOND READING

2 Cor. 12:31-13:8a

Brothers and sisters:

Stive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way.

If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth.

It bears all things, believes all things, hopes all things, endures all things. Love never fails.

Palabra de Dios: Te alabamos Señor

LENTEN GOSPEL ACCLAMATION

Good News Acclamation

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GOSPEL

John 15:9-17

Como el Padre me amó, así también los he amado yo: permanezcan en mi amor. Si cumplen mis mandamientos, permanecerán en mi amor, como yo he cumplido los mandamientos de mi Padre y permanezco en su amor. Les he dicho todas estas cosas para que mi alegría este en ustedes y su alegría sea completa.

Este es mi mandamiento: que se amen unos a otros como yo los he amado. No hay amor más grande que dar la vida por sus amigos, y son ustedes mis amigos si cumplen lo que les mando. Ya no les llamo servidores, porque un servidor no sabe lo que hace su patrón. Los llamo amigos, porque les he dado a conocer todo lo que aprendí de mi Padre. Ustedes no me eligieron a mí; he sido yo quien los eligió a ustedes y los preparé para que vayan y den fruto, y ese fruto permanezca. Así es como el Padre les concederá todo lo que le pidan en mi Nombre. Ámense los unos a los otros: esto es lo que les mando.

The Gospel of the Lord: **Praise to you Lord Jesus Christ.**

(Remain Standing)

RITE OF ORDINATION

INVOCATION OF THE HOLY SPIRIT

The Ordination of the Bishop-elect Manuel de Jesús Rodríguez begins after the Gospel. While all remain standing, the ancient chant invoking the Holy Spirit, Veni Creator Spiritus, is sung.

Veni, Creator Spiritus



1. Ve - ni Cre - á - tor Spí - ri - tus,
2. Qui dí - ce - ris Pa - rá - cli - tus,
3. Tu se - pti - fór - mis mú - ne - re,
4. Ac - cén - de lu - men sén - si - bus,
5. Hó - stem re - pél - las lón - gi - us,
6. Per te sci - á - mus da Pa - trem,
7. De - o Pa - tri sit gló - ri - a,



Men - tes tu - ó - rum ví - si - ta:
Al - tís - si - mi dó - num De - i,
Di - gi - tus pa - tér - nae déx - te - rae,
In - fun - de - a - mó - rem cór - di - bus,
Pa - cém - que do - nes pró - ti - nus:
No - scá - mus at - que Fí - li - um
Et Fí - li - o, qui a mór - tu - is



Im - ple - su - pér - na grá - ti - a
Fons vi - vus, i - gnis, cá - ri - tas,
Tu ri - te pro - mís - sum Pa - tris,
In - fír - ma no - stri cór - po - ris
Du - ctó - re sic te práe - vi - o,
Te - que u - tri - ús - que Spí - ri - tum
Sur - ré - xit, ac Pa - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.
Et spi - ri - tá - lis ún - cti - o.
Ser - mó - ne dí - tans gút - tu - ra.
Vir - tú - te fír - mans pér - pe - ti.
Vi - té - mus om - ne nó - xi - um.
Cre - dá - mus om - ni tém - po - re.
In sae - cu - ló - rum sae - cu - la. A - men.

PRESENTATION OF THE ELECT

The Very Reverend Charles Notabartolo, VG, asks the Most Reverend Thomas G. Wenski to ordain Bishop-elect Manuel de Jesús Rodríguez to the Office of Bishop.

Archbishop: Have you a Mandate from the Apostolic See?
Let it be read.

His Eminence, Christophe Cardinal Pierre, Apostolic Nuncio to the United States, reads the papal mandate naming Bishop-elect Manuel de Jesús Rodríguez as the Sixth Bishop of Palm Beach and authorizing his ordination to the Office of Bishop.

People: Thanks be to God.

Bishop-elect Rodríguez goes through the Cathedral presenting the papal mandate to the people of God.

O God Beyond All Praising

THAXTED



1. O God be-yond all prais - ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz - ing That songs can - not re - pay;
2. That we who know your fa - vor May serve you as our King;



1. For we can on - ly won - der At ev - 'ry gift you send,
2. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless - ings with - out num - ber And mer - cies with - out end:
2. We'll tri - umph through our sor - rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up-on your word,
2. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a-dore you, Our great and might-y Lord.
2. And make a joy-ful du - ty Our sac - ri - fice of praise.

Choir only

The flow'r of earthly splendor in time must surely die
its fragile bloom surrender to you, the Lord most high;
but hidden from all nature the eternal seed is sown –
though small in stature, to heaven's garden grown:
for Christ the man from heaven from death has set us free,
and we through him are given the final victory.

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(Please Be Seated)

HOMILY

Most Reverend Thomas G. Wenski

PROMISES OF THE ELECT

Archbishop Wenski: The ancient rule of the holy Fathers decrees that the one to be ordained Bishop should be questioned in the presence of the people concerning his resolve to guard the faith and to discharge this office.

Bishop-elect Rodríguez will make eight promises in relation to his future life as a bishop and his willingness to live his episcopacy in imitation of Christ, the High Priest. After the promises, the candidate will prostrate himself in humble submission as the Church calls upon all the Angels and Saints to watch over him.

Litany of the Saints

BARBARA BRIDGE

(Please Kneel)



Cantor; All repeat Cantor; All repeat Cantor; All repeat

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.



Cantor All

Holy Mary, Mother of God, pray for us.
Saint Michael,

Holy Angels of Gód,...
All holy men and women, Saints of Gód,



Cantor All

Lord, be merciful, Lord, de-liv-er us, we pray.

From all évil,
From every sín,
From everlasting déath,

By your Incarnátion,
By your Death and Resurréction,
By the outpouring of the Holy Spírit,



Cantor All

Govern and protect your ho-ly Church, Lord, we ask you, hear our prayer.

Keep the pope and all the ordained in faithful service tò yóur Church,
Bless these chòsén men,
Bless and sanctify these chòsén men,
Bless, sanctify and consecrate these chòsén men,
Bring all peoples together in peace ànd trúe harmony,
Strengthen all of us and keep us in your hòly service,
Jesus, Son of the living God.



Cantor; All repeat Cantor; All repeat 3

Christ, hear us. Christ, gra-cious-ly hear us.

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(Please Stand)

LAYING ON OF HANDS

Archbishop Wenski, the principal consecrator, with the two co-consecrators, the Most Reverend Gerald M. Barbarito, Bishop Emeritus of Palm Beach, and the Most Reverend Robert J. Brennan, Bishop of Brooklyn, lay their hands on the head of Bishop-elect Manuel de Jesús Rodríguez in solemn silence.

(Instrumental while the remaining bishops impose hands)

*All con-celebrating bishops then proceed to lay their hands on his head and remain in the sanctuary for the Prayer of Ordination. While the Prayer of Ordination is said, two deacons hold the Evangelion (Book of the Gospels) above the head of the Bishop-elect. The Archbishop leads the prayer and all concelebrating bishops join in for the following part: **Now pour forth upon this chosen one the power that is from you, the governing Spirit, whom you gave to your beloved Son Jesus Christ and whom he gave to the holy Apostles, who established the Church in each place as your Sanctuary, to the glory and unfailing praise of your name.** After the Prayer of Ordination – the Concelebrating bishops return to their seats and the Congregation may be seated.*

Anointing of the Head and the Handing on of the Book of the Gospels and the Insignia

Archbishop Wenski anoints the head of Bishop Rodríguez with the sacred chrism and hands him the Evangelion.

Archbishop Wenski: May God, who has made you a sharer in the high priesthood of Christ, himself pour out upon you the oil of mystical anointing and make you fruitful with an abundance of spiritual blessings.

(Instrumental during the lavabo)

Archbishop Wenski: Receive the Gospel and preach the word of God with all patience and sound teaching.

Archbishop Wenski places the ring on the ring finger of the right hand. He then invests Bishop Rodríguez with the Miter and Crosier.

Archbishop Wenski: Receive this ring, the seal of fidelity: adorned with undefiled faith, preserve unblemished the bride of God, the holy Church.

Archbishop Wenski: Receive the Miter and may the splendor of holiness shine forth in you, so that when the chief shepherd appears you may merit to receive an unfading crown of glory.

Archbishop Wenski: Receive the Crosier, the sign of the pastoral office: and keep watch over the whole flock in which the Holy Spirit has placed you as Bishop to govern the Church of God.

Archbishop Wenski invites Bishop Rodríguez to take his place at the Cathedra. The Cathedra is the bishop's chair, and from it we get the word, Cathedral. Thus, a Cathedral is the church of the bishop because that is where his chair (cathedra) is located.

KISS OF PEACE

Archbishop and the concelebrating bishops extend a fraternal sign of peace to Bishop Manuel de Jesús Rodríguez.

The College of Consultors approaches Bishop Rodríguez and signs the mandate acknowledging that he has taken canonical possession of the Diocese of Palm Beach.

Christus Vincit, Christus Regnat, Christus, Christus Imperat

Leonem, summo Pontifici et Universali Patri

-Pax, vita, et salus perpetua

Manuel, episcopo, et omni clero sibi commisso

-Pax, vita, et salus perpetua

Tempora bona veniat

Pax Christi veniat

Regnum Christi veniat

Greeting of the Diocesan Representatives/Faithful

Las Aguas de Siloe

ALFREDO A. MORALES, FSC

Estrofas



1. Ve - te a la - var tu ce - gue - ra con a - guas de Si - lo -
2. Ve - te a la - var tus ti - nie - blas con a - guas de Si - lo -
3. Ve - te a la - var tus e - rro - res con a - guas de Si - lo -



1. é, pa - ra que ve - as que el Rei - no ya ha co - men -
2. é, pa - ra que se - an tus lu - ces an - tor - chas
3. é, haz que tu paz sea con to - dos, que el Rei - no



1. za - do a cre - cer. Ve - te a la - var tus men - ti - ras con
2. vi - vas de fe. Ve - te a la - var tu can - san - cio con
3. va a a - ma - ne - cer. Ve - te a la - var tus pe - ca - dos con



1. a - guas de Si - lo - é, co - mo un des - te - llo de es - pe - jos co -
2. a - guas de Si - lo - é, sal a las pla - zas gri - tan - do can -
3. a - guas de Si - lo - é, pa - ra que se - as co - mien - zo, ca -

Estribillo



1. mien - za a res - plan - de - cer. Ve - te y a - nun - cia que el
2. ta - res de re - na - cer.
3. mi - no nue - vo a em - pren - der.



Rei - no sus bro - tes ya em - pie - za a e - char. Su luz des -



lum - bra a los cie - gos, su fuer - za nos ha - ce an - dar.



2 a las Estrofas Final
fuer - za nos ha - ce an - dar. fuer - za nos ha - ce an - dar.

(Please Be Seated)

As the Liturgy of the Word and the Ritual of Ordination presided over by Archbishop Wenski come to conclusion, Bishop Rodríguez will now lead the concelebrating bishops and priests in the Liturgy of the Eucharist.

LITURGY OF THE EUCHARIST

OFFERTORY PROCESSION

(Vietnamese community)

Từ Muôn Thuở (What Return Shall I Make to the Lord) FR. KIM LONG

What shall I give in return to the Lord, O Lord, for the goodness He has shown to me. I will take the cup of salvation and call on the name of the Lord.

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PREFACE

Sanctus

HERITAGE MASS

Mystery of Faith

“When we eat this bread . . .”

PATER NOSTER

Chant

Agnus Dei

HERITAGE MASS

Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

COMMUNION HYMNS

Amen, El Cuerpo de Cristo

JOHN SCHIAVONE

Refrain: All

Biling.	A	-	mén.	El	Cuer	-	po	de	Cris	-	to.	A	-
English	A	-	men.	The	Bod	-	y	of	Christ.	A	-		
Español	A	-	mén.	El	Cuer	-	po	de	Cris	-	to.	A	-

mén.	La	San	-	gre	del	Se	-	ñor.	Eat	-	ing	your	bod	-	y,
men.	The	Blood		of	the	Lord.	Eat	-	ing	your	bod	-	y,		
mén.	La	San	-	gre	del	Se	-	ñor.	Tu	cuer	-	po	co	-	me

drink	-	ing	your	blood,	we	be	-	come	what	we	re	-	ceive.	A	-
drink	-	ing	your	blood,	we	be	-	come	what	we	re	-	ceive.	A	-
san	-	gre	be	-	be	-	mos,	Sa	-	cra	-	men	-	to	de

Verses: Cantor

mén.	A	-	mén.	1.	A	-	mén.	We	re
men.	A	-	men.	2.	A	-	mén.	Now	we
mén.	A	-	mén.	3.	A	-	mén.	Lord,	you
				4.	A	-	mén.	We	find
				5.	A	-	mén.	We	look

1.	mem	-	ber	your	dy	-	ing	and	your	ris	-	ing.	A	-	mén.	Y	con
2.	of	-	fer	the	sac	-	ri	-	fice	you	gave	us.	A	-	mén.	Te	o
3.	make	us	one	bod	-	y	and	one	spir	-	it.	A	-	mén.	En	tu	
4.	you	when	we	serve	the	poor	and	low	-	ly.	A	-	mén.	A	ti		
5.	for	-	ward	to	your	re	-	turn	in	glo	-	ry.	A	-	mén.	Es	

1.	ti	-	go,	Se	-	ñor,	re	-	su	-	ci	-	ta	-	mos.	A	-	mén.
2.	ce	-	mos,	Se	-	ñor,	to	-	do	lo	que	so	-	mos.	A	-	mén.	
3.	cuer	-	po,	Se	-	ñor,	un	pue	-	blo	san	-	to.	A	-	mén.		
4.	mis	-	mo	ser	-	vi	-	mos	en	los	po	-	bres.	A	-	mén.		
5.	ra	-	mos	el	día	de	tu	ve	-	ni	-	da.	A	-	mén.			

Alma de Cristo

Choir Only

Ave Verum

JENKINS

Corazón de Pastor

EMMANUEL ROQUE

(Emmanuel Roque composed this hymn in honor of Bishop Manuel de Jesús Rodríguez's ordination to the Office of Bishop and graces us by singing it as a communion meditation hymn.)

HYMN TO THE BLESSED MOTHER

Salve Regina

MODE VI

Sal-ve, Re-gi-na, ma-ter mi-se-ri-cór-di-ae, Vi-ta dul-
cé-do et spes no-stra, sal-ve. Ad te cla-má-mus,
éx-su-les, fí-li-i He-vae. Ad te sus-pi-rá-mus,
ge-mén-tes et flen-tes in hac la-cri-má-rum val-le.
E-ia er-go, Ad-vo-cá-ta no-stra, il-los tu-os mi-
se-ri-cór-des ó-cu-los ad nos con-vér-te.
Et Je-sum, be-ne-dí-ctum fruc-tum ven-tris tu-i,
no-bis post hoc ex-sí-li-um os-tén-de.
O cle-mens, O pi-a,
O dul-cis Vir-go Ma-rí-a.

BLESSING AND REMARKS

Te Deum



Te De - um lau - dá - mus: te Dó - mi-num con-fi - té - mur.

Te ae-tér-num Pa - trem o-mnis ter-ra ve-ne - rá - tur.

Ti - bi o-mnes án - ge - li, ti - bi cae-li et u - ni-vér-sae

pot-es - tá - tes: Ti - bi ché-ru-bim et sé - ra - phim

in-ces - sá-bi-li vo-ce pro - clá - mant: San - ctus:

San - ctus: San - ctus Dó - mi-nus De -

us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra

ma-ie - stá-tis gló-ri - ae tu - ae. Te glo-ri - ó - sus

A - po-sto-ló-rum cho - rus: Te pro-phe-tá - rum

lau-dá-bi-lis nú-me - rus: Te már-ty-rum can-di-dá - tus

Text and music: Chant, Mode III; *Graduale Romanum*, 1974.

Bishop Manuel de Jesús Rodríguez is guided through the Cathedral, vested with the miter and crosier, and blesses the people of God present. The traditional chant, Te Deum (We praise you, O God), is chanted while he makes his way around the Cathedral. Following the Te Deum, Bishop Rodríguez will address the congregation before imparting the final blessing.

CONCLUDING RITES

Bishop: O God, who care for your people with gentleness and rule them with love, endow with the Spirit of wisdom those to whom you have handed on authority to govern, that the flourishing of a holy flock may become the eternal joy of its shepherds.

All: Amen.

Bishop: As in your majestic power you allot the number of our days and the measure of our years, look favorably upon our humble service and confer on our time the abundance of your peace.

All: Amen.

Bishop: Give a happy outcome to the tasks that through your grace you have laid upon me, whom you have raised to the rank of Bishop; make me pleasing to you in the fulfillment of my duties, and so guide the hearts of people and pastor, that the obedience of the flock may never fail the shepherd nor the care of the shepherd be lacking for the flock.

All: Amen.

Bishop: May Almighty God bless you . . .

All: Amen.

RECESSIONAL HYMN

Go Forth and Preach the Gospel



(All:) 1. Go forth and preach the Gos - pel to all who
(All:) 2. Go forth and preach the Gos - pel to all who
(All:) 3. Go forth and preach the Gos - pel, go spread the



are in need. As wit - ness to the Sav -
live in fear, And share the joy - ful mes -
news a - broad! Pro - claim to ev - 'ry na -



ior, go teach by word and deed. The Spir - it is up -
sage that God is al - ways near. The Spir - it is up -
tion the great - ness of our God. The Spir - it is up -



on us, and sends us to de - clare The Good News
on us, and sends us forth in peace To bring the
on us, that all may un - der - stand The prom - ise



of the king - dom to peo - ple ev - 'ry - where,
poor glad tid - ings that jus - tice may in - crease,
of sal - va - tion re - vealed to ev - 'ry land.

Emperor's Fanfare

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